

Bid Form: Johnson County Road and Bridge Department – Motor Grader Blades

Bid Opening: Tuesday, May 9, 2017 at 1:30 p.m.

Bidder Information

Bidder: _____.

Bidder's Address: _____.

Prime Contact: _____.

Street Address: _____.

City, State, Zip: _____.

Phone / Fax / Email: _____.

Conditions

Do you understand that the delivery address shall be identified when the order is placed? YES NO

Bid Pricing

QUANTITY	PRODUCT	Total Cost
30 Bundles	Ten (10) 5/8" thick, 3/4" bolt holes x 6" x 7' long heat-treated, double bevel carbon cutting blades	\$ _____

Will you charge an additional amount for shipping, handling, freight, etc.? YES NO

If Yes, please identify the charge description, amount and rate of charge:

CHARGE DESCRIPTION	FEE	RATE OF CHARGE (ex. per mile)
_____	\$ _____	_____
_____	\$ _____	_____
_____	\$ _____	_____
_____	\$ _____	_____

Explanation / Notes

Submission of Bid

Respectfully submitted this _____ day of _____, 2017.

Submitted By: _____ (Insert name of bidding firm or corporation).

Authorized Signature: _____ (Handwritten signature).

Signed By: _____ (Type or print name).

Title: _____ (Owner/Partner/President/Vice President).

END OF DOCUMENT: Bid Form